Spring Hill Park LLC

## **Application Instructions**

Phone: 845-298-2927 email: info@springhillparkllc.com

## Applications take 24-72 hours to process.

Instructions for Application:

Section A: Every question must be answered for both applicants.

Section B: Every question must be about the manufactured home

Section C

All motor Vehicles must be listed

Section D: All questions must be answered Y (yes) or N (no).

Section E: All questions must be answered. References 2 are required and cannot be related to you.

Section G: Application fee must be cash, money order or certified check and needs to be submitted with the application.

Section H: The application must be signed by both applicants and dated.

Proof of Insurance must be submitted upon closing.

Failure to fill out the application completely will slow down the approval, until all information is obtained.

If you have pet(s) a pet application (attached) must also be completed.

## Spring Hill Park LLC

## 1839 South Rd Wappingers Fall, NY 12590

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| Applicant C  | Co-Sign / Co-applicant<br>Co            |  |  |  |
|--|---|--|--|--|
| Name   | Name                                    |  |  |  |
| Social Security No                                   |   |  |  |  |
| Date of Birth  | Phone #  Address  City, State Zip       |  |  |  |
| Driver's License State & #                           |   |  |  |  |
| E-mail   |   |  |  |  |
| Phone#   |   |  |  |  |
| Address  |   |  |  |  |
| City, State Zip                                      |   |  |  |  |
| Other that will be residing at this location, if any |   |  |  |  |
| Previous address if less than 2 years.               | Previous address if less than 2         |  |  |  |
| In case of Emergency name and Number                 | In case of Emergency name and Number    |  |  |  |
|  | Francisco                               |  |  |  |
|  | _ Employer                              |  |  |  |
| Address  | _ Address                               |  |  |  |
| City, State Zip                                      | _ City, State Zip                       |  |  |  |
| Years  | Years                                   |  |  |  |
| Previous employer if less than 2 years:              | Previous employer if less than 2 years: |  |  |  |
| Gross Pay Monthly \$                                 | Gross Pay Monthly \$                    |  |  |  |
| Total years working                                  | Total years working                     |  |  |  |

| Lot                  | <u> </u>              | vious Owner                             |                  |                            |
|----------------------|-----------------------|---|------------------|----------------------------|
|                      | me Information:       | ••••••••••••••••••••••••••••••••••••••• | ••••••           | •••••••••••                |
| Manufactu            | rer                   | Model                                   | Size             | Serial                     |
| Mortgage L           | Lender                |   | _                |                            |
|                      |                       | Down Payment _                          |                  | <del>-</del>               |
|                      |                       | •••••                                   |                  | •••••                      |
| Motor Vehi           | icle(s) Owned:        |   |                  |                            |
| Year                 | Make                  | Model                                   | Plate            |                            |
|                      |                       | Model                                   |                  |                            |
|                      |                       | me into the Community? _                |                  |                            |
| If yes we w<br>home. | vill need pictures to | accompany the application               | . Pictures shoul | d include all sides of the |
| Date you w           | ould like to move in  | nto the community?                      |                  |                            |
|                      |                       | ct Number of 2 people not               |                  |                            |
|                      |                       |   |                  |                            |
|                      |                       | Rent                                    |                  |                            |

**Security Deposit will be 1 month's rent** 

| NO BOATS, ATVS, GOLF CARTS, RVS, OR ANY OTHER RECRATIONAL VEHICLE IS ALLOWED TO BE KEPT OR DRIVEN IN THE COMMUNITY  |
|---|
| SUBLETTING YOUR HOME IS EXPRESSLY FORBIDDEN   |
| IT IS UNDERSTOOD THAT HOME OWNER'S INSURANCE MUST BE PURCHASED AND MAINTAINED. Spring Hill Park LLC needs to be listed as additionally insured.   |
| If purchasing a home Real Property Tax and School Tax for the assed value of your home will be included in your lot rent.   |
| If purchasing a home a Community Approved shed will be required, no later than six (6) months after moving into the community.  |
| I/We certify that the answers given by me/us in this application are correct to the best of my/our knowledge<br>I/We understand that falsification of this application, whether willingly or accidental, is grounds fo<br>disqualification of residency in the community, or grounds for eviction if I/We was approved. |
| I/We certify that I/we have read the Community Rules and Regualtions and will abide by them.  |
| I/We certify that I/we can read and understand English.   |
| We will do a credit check and background check on all applicants. By signing this application you are giving us<br>the authority to do so.  |
| Applicant's Signature Date  |
| Co. Applicant/ Co. Signor Signoturo   |
| Co- Applicant/ Co-Signer Signature Date   |
|   |

Previous Owner \_\_\_\_\_